AGENDA FARMINGTON AREA COMMISSION ON AGING TUESDAY, MARCH 27, 2018 - 5:30PM FARMINGTON CITY HALL CONFERENCE ROOM

23600 LIBERTY STREET FARMINGTON, MI 48335

(248) 473-1800 www.fhgov.com

 CALL MEETING TO ORDE 	RDE	OR	TO	ΓING	MEE	$\mathbf{L}\mathbf{L}$	CA	1.
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- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF FEBRUARY 27, 2018 MEETING MINUTES
- 5. COMMITTEE REPORTS
- 6. COMMUNICATION, PROMOTIONS AND WEBSITE
- 7. EDUCATION COMMITTEE
- 8. CITY COUNCIL REPORTS-DATE AND WRITTEN REPORT
- 9. COMMUNITY FOR A LIFETIME
- 10. RESOURCE DIRECTORY
- 11. VOLUNTEER RECOGNITION RECEPTION
- 12. SENIOR DIVISION LIAISON REPORT
- 13. OLD BUSINESS- PLAN FOR MAXFEILD PROPERTY
- 14. NEW BUSINESS-JUNE MEETING LOCATION
- 15. AMBASSADOR REPORT

16. PUBLIC COMMENT

17. ADJOURMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.