

**CITY OF FARMINGTON HILLS  
HOUSING REHABILITATION LOAN BOARD MEETING**

**Via Teleconference**

**August 13, 2020**

**9:00 A.M.**

**Zoom webinar link: <https://us02web.zoom.us/j/85918290978>**

Meeting ID: 859 1829 0978

Dial in Number: 13126266799

City website [www.fhgov.com](http://www.fhgov.com), Community Development Phone (248) 871-2549

**Please note:** Pursuant to Executive Order No. 2020-154, issued by Governor Whitmer, participation in the Housing Rehabilitation Loan Board regular session meeting will be made available via zoom webinar teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus. Members of the public are welcome to join the meeting by copying and pasting the Zoom webinar link in their browser (downloading Zoom client will be required) or using the dial in number and meeting ID, all of which are located at the top of the agenda.

The Chairperson will call for Public Comment during that portion of the meeting. Members of the public who wish to speak during Public Comment should use the “Raise Hand” feature in zoom or if dialed in to the meeting use \*9 to raise hand, after the Chair has called for comments. You will be acknowledged by the host using your name, if available, or the last 4 digits of the phone number and you will be permitted by the host to communicate directly with the Board. You will be allowed to mute and unmute yourself, only when permitted to do so by the host, using the mute/unmute feature in zoom or if dialed in by using \*6 for both mute/unmute.

Public comments may also be faxed to 248-871-2451 or emailed to [lcov@fhgov.com](mailto:lcov@fhgov.com) prior to 9 am on the date of this meeting to be read aloud at the meeting during the Public Comment portion of the meeting.

By adopting the meeting agenda, Housing Rehabilitation Loan Board adopts these meeting rules and procedures. Except as otherwise provided above, all other previously adopted meeting rules and procedures shall remain applicable to this meeting.

1. Call meeting to order
2. Approval of the agenda
3. Approval of minutes of July 15, 2020
4. Public Comment
  
5. REVIEW OF APPLICANTS
  - A. HRP 850 B (Section 36)  
Work requested: Roof, electrical and hot water tank
  - B. HRP 863 (Section 36)  
Work requested: Roof repair, electrical repair and ventilation repair.

## **6. REVIEW OF BIDS**

### **A. HRP 886 (Section 25)**

Work included: Roof, furnace, water heater, electrical box and deck repair.

### **B. HRP 883 (Section 33)**

Work included: Roof replacement, including detached garage.

### **C. HRP 880 (Section 36)**

Work included: Deck repair.

## **7. OTHER BUSINESS**

### **A. HRP 888 (Section 34) Request for additional work – Roof over half of garage, hot water heater, front porch repair and porch steps.**

## **8. DISCUSSION ITEMS**

## **9. ADJOURN**

Note: Anyone view, listen or to participate in the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.