

AGENDA  
FARMINGTON/FARMINGTON HILLS MAYORS' YOUTH COUNCIL  
APRIL 7, 2025 – 6:00PM  
THE HAWK COMMUNITY CENTER – HARRISON HALL  
29995 W TWELVE MILE ROAD  
FARMINGTON HILLS MI 48334  
(248) 699-6700 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF APRIL AGENDA
4. APPROVAL OF MARCH MEETING MINUTES
5. CHAIR REPORT
6. NEW BUSINESS
  - a. Visit from Nora Mason Arts Division for Teen Programming
  - b. Visit from Michael Zwibelman from “Jimiri” – Social Justice & Leadership program for Students
7. OLD BUSINESS
  - a. 2024-2025 Basketball Event - Finalize
  - b. Update from Event Planning Committee Heads
  - c. 2025-26 Elections Discussion & Planning
8. ADVISORS REPORT
9. PUBLIC COMMENT
10. BREAKOUT GROUPS
11. BREAKOUT GROUP REPORTS
12. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.**