AGENDA FARMINGTON AREA COMMISSION ON AGING TUESDAY, NOVEMBER 26, 2019-5:30PM COSTICK CENTER CONFERENCE ROOM 28600 ELEVEN MILE ROAD FARMINGTON HILLS, MI 48336 (248) 473-1800 www.fhgov.com

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF OCTOBER 22, 2019 MEETING MINUTES
- 5. COMMITTEE REPORTS
- 6. COMMUNICATION, PROMOTIONS AND WEBSITE
- 7. EDUCATION COMMITTEE
- 8. COMMUNITY FOR A LIFETIME
- 9. CITY COUNCIL REPORTS
- 10. VOLUNTEER BREAKFAST
- 11. SENIOR DIVISION LIAISON REPORT
- 12. OLD BUSINESS
- 13. NEW BUSINESS
- 14. AMBASSADOR REPORT
- 15. PUBLIC COMMENT
- 16. ADJOURNMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.